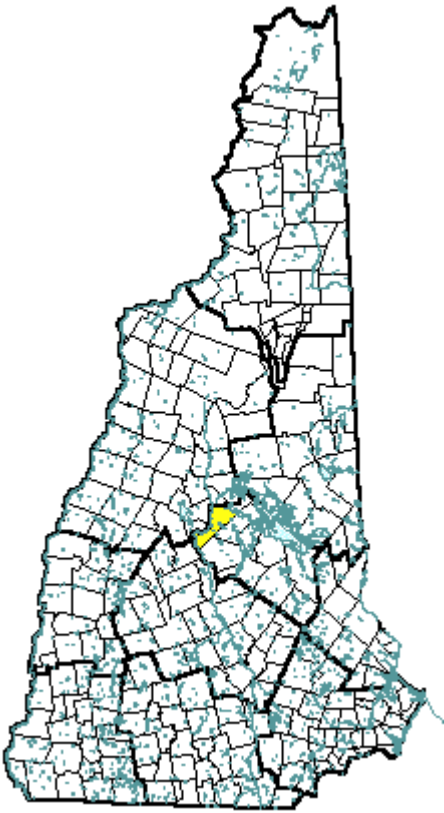


# New Hampton, NH



## Community Contact

New Hampton Board of Selectmen  
Barbara Lucas, Town Administrator  
6 Pinnacle Hill Road  
New Hampton, NH 03256

Telephone  
Fax  
E-mail  
Web Site

(603) 744-3559  
(603) 744-5106  
blucas@new-hampton.nh.us  
www.new-hampton.nh.us

## Municipal Office Hours

Selectmen: Monday through Friday, 8:30 am - 4 pm;  
Town Clerk: Monday, Tuesday, Wednesday, and Friday,  
7:30 am - 11:45 am and 12:45 - 4:15 pm, and Thursday,  
1 pm - 7:30 pm

County  
Tourism Region  
Planning Commission  
Regional Development

Belknap  
Lakes  
Lakes Region  
Belknap County Economic Development Council

## Election Districts

US Congress  
Executive Council  
State Senate  
State Representative

District 1  
District 1  
District 2  
District 29

Incorporated: 1777

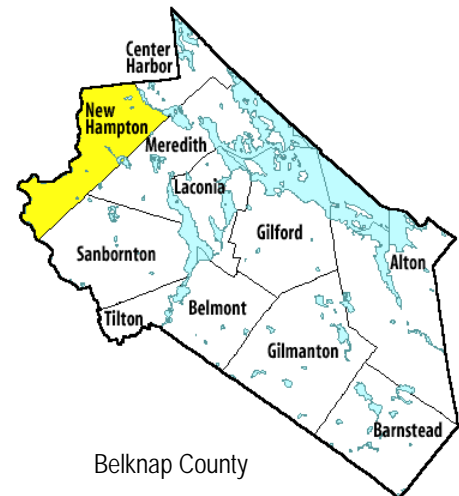
**Origin:** Granted in 1765, this town was first named Moultonborough Addition, after Colonel Jonathan Moulton, who held the position of town moderator. In 1777, he renamed the town New Hampton, after his native home of Hampton, New Hampshire. The New Hampton School, established in 1821, is located in New Hampton.

**Population, Year of the First Census Taken:** 652 residents in 1790

**Population Trends:** Population in New Hampton grew above the statewide average rate over four of the last five decades. Decennial growth rates ranged from a ten percent increase between 1960-1970 to a 32 percent increase between 1970-1980. New Hampton's population increased by a total of 1,227 residents, going from 723 in 1950 to 1,950 residents in 2000. The 2003 Census estimate for New Hampton was 2,138 residents, which ranked 130th among New Hampshire's incorporated cities and towns.

**Population Density, 2003:** 54.4 persons per square mile of land area. New Hampton contains 36.8 square miles of land area and 1.6 square miles of inland water area.

**Villages and Place Names:** Winona, New Hampton Village Precinct, Old Institution



Belknap County

**MUNICIPAL SERVICES**

|                              |                |
|------------------------------|----------------|
| Type of Government           | Selectmen      |
| 2004 Annual Budget           | \$2,013,905    |
| Zoning Ordinance             | 1986/04        |
| Master Plan                  | 2002           |
| Capital Improvement Plan     | Yes            |
| Industrial Plans Reviewed By | Planning Board |

**Boards and Commissions**

|            |  |
|------------|--|
| Elected:   | <b>Board of Selectmen</b>  |
| Appointed: | <b>Planning Board; Zoning Board; Library Trustees; Conservation Commission</b> |

Public Library      **Gordon-Nash**

**EMERGENCY SERVICES**

|                            |           |
|----------------------------|-----------|
| Police Department          | Full-time |
| Fire Department            | Part-time |
| Town Fire Insurance Rating | 6/9       |
| Emergency Medical Service  | Volunteer |

**Nearest Hospital(s):**

**Lakes Region, Laconia or Speare Memorial, Plymouth**  
 Distance: 13 miles      Staffed Beds: 106; 28

**UTILITIES**

|                      |  |
|----------------------|--|
| Electric Supplier    | PSNH; NH Elec.; New Hampton                  |
| Natural Gas Supplier | None   |
| Water Supplier       | New Hampton Village Precinct & private wells |

|                                      |                            |
|--------------------------------------|----------------------------|
| Sanitation                           | Private septic & Municipal |
| Municipal Wastewater Treatment Plant | Yes                        |
| Solid Waste Disposal                 |                            |
| Curbside Trash Pickup                | None                       |
| Pay-As-You-Throw Program             | No                         |
| Recycling Program                    | Voluntary                  |

|                              |         |
|------------------------------|---------|
| Telephone Company            | Verizon |
| Cellular Telephone Access    | Yes     |
| Cable Television Access      | Yes     |
| High Speed Internet Service: | Yes     |
| Business                     | Yes     |
| Residential                  | Limited |

**PROPERTY TAXES**

|                                       |         |
|---------------------------------------|---------|
| 2003 Total Tax Rate (per \$1000)      | \$18.88 |
| 2003 Equalization Ratio               | 87.6    |
| 2003 Full Value Tax Rate (per \$1000) | \$16.68 |

|  |       |
|--|-------|
| 2003 Percent of Property Valuation by Type |       |
| Residential Land and Buildings             | 81.1% |
| Commercial Land and Buildings              | 13.8% |
| Other Property including Utilities         | 5.1%  |

**HOUSING**

|                                 |     |
|---------------------------------|-----|
| 2002 Total Housing Units        | 982 |
| 2002 Single-Family Units        | 869 |
| Building Permits Issued         | 27  |
| 2002 Multi-Family Units         | 31  |
| Building Permits Issued         | 0   |
| 2002 Manufactured Housing Units | 81  |

**DEMOGRAPHICS**

|                  |           |        |
|------------------|-----------|--------|
| Total Population | Community | County |
| 2003             | 2,138     | 60,356 |
| 2000             | 1,950     | 56,325 |
| 1990             | 1,606     | 49,216 |
| 1980             | 1,249     | 42,884 |
| 1970             | 946       | 32,367 |

**Census 2000 Demographics**

|                      |     |        |     |
|----------------------|-----|--------|-----|
| Population by Gender |     |        |     |
| Male                 | 969 | Female | 981 |

**Population by Age Group**

|                 |            |
|-----------------|------------|
| Under age 5     | 112        |
| Age 5 to 19     | 450        |
| Age 20 to 34    | 318        |
| Age 35 to 54    | 656        |
| Age 55 to 64    | 173        |
| Age 65 and over | 241        |
| Median Age      | 38.3 years |

**Educational Attainment, population 25 years and over**

|                                |       |
|--------------------------------|-------|
| High school graduate or higher | 85.8% |
| Bachelor's degree or higher    | 28.3% |

**ANNUAL INCOME, 1999**

(Census 2000)

|                               |          |
|-------------------------------|----------|
| Per capita income             | \$20,336 |
| Median 4-person family income | \$52,366 |
| Median household income       | \$47,583 |

**Median Earnings, full-time, year-round workers**

|        |          |
|--------|----------|
| Male   | \$32,095 |
| Female | \$26,181 |

|                                  |      |
|----------------------------------|------|
| Families below the poverty level | 2.7% |
|----------------------------------|------|

**LABOR FORCE**

|                      |      |       |
|----------------------|------|-------|
| Annual Average       | 1993 | 2003  |
| Civilian labor force | 909  | 1,093 |
| Employed             | 868  | 1,061 |
| Unemployed           | 41   | 32    |
| Unemployment rate    | 4.5% | 2.9%  |

**EMPLOYMENT & WAGES**

1993      2003

|                            |       |       |
|----------------------------|-------|-------|
| Goods Producing Industries |       |       |
| Average Employment         | 53    | 84    |
| Average Weekly Wage        | \$360 | \$489 |

|                              |       |       |
|------------------------------|-------|-------|
| Service Providing Industries |       |       |
| Average Employment           | 226   | 369   |
| Average Weekly Wage          | \$261 | \$482 |

|                        |       |       |
|------------------------|-------|-------|
| Total Private Industry |       |       |
| Average Employment     | 279   | 453   |
| Average Weekly Wage    | \$280 | \$483 |

|  |       |       |
|--|-------|-------|
| Government (Federal, State, and Local) |       |       |
| Average Employment                     | 45    | 104   |
| Average Weekly Wage                    | \$406 | \$514 |

|   |       |       |
|---|-------|-------|
| Total, Private Industry plus Government |       |       |
| Average Employment                      | 324   | 557   |
| Average Weekly Wage                     | \$297 | \$489 |

n = indicates that data does not meet disclosure standards

## EDUCATION AND CHILD CARE

|  |   |                    |                           |                        |
|--|---|--------------------|---------------------------|------------------------|
| Schools students attend:                 | <b>Grades K-12 are part of Newfound Area (Alexandria, Bridgewater, Bristol, Danbury, Groton, Hebron, New Hampton)</b> |                    |                           | District: <b>SAU 4</b> |
| Career Technology Center(s):             | <b>Plymouth Regional High School</b>  |                    |                           | Region: <b>05</b>      |
| Educational Facilities                   | Elementary  | Middle/Junior High | High School               | Private/Parochial      |
| Number of Schools                        | <b>1</b>  |                    |                           | <b>1</b>               |
| Grade Levels                             | <b>K 1-5</b>  |                    |                           | <b>9-12</b>            |
| Total Enrollment                         | <b>162</b>  |                    |                           | <b>n/a</b>             |
| NH Licensed Child Care Facilities, 2003: | Total Facilities: <b>4</b>  |                    | Total Capacity: <b>99</b> |                        |
| Nearest Community/Technical College:     | <b>Laconia</b>  |                    |                           |                        |
| Nearest Colleges or Universities:        | <b>Plymouth State University</b>  |                    |                           |                        |

| <b>LARGEST EMPLOYERS</b>   | <b>PRODUCT/SERVICE</b>          | <b>EMPLOYEES</b> | <b>ESTABLISHED</b> |
|----------------------------|---------------------------------|------------------|--------------------|
| New Hampton School         | Secondary education             | 135+/-           | 1821               |
| Waste Management           | Waste removal                   | 40               | 1994               |
| Calley & Currier Co., Inc. | Wooden crutches                 | 37               | 1880               |
| Dunkin Donuts              | Donut shop                      | 23               | 1997               |
| Irving Corp.               | Convenience Store & gas station | 18               | 1998               |
| Bobby's Girl Diner         | Restaurant                      | 18               | 1994               |
| Marcam                     | Electronics                     | 13               | 1995               |
| Midelnowaya                | Restaurant                      | 11               | 2003               |
| Gordon-Nash Public Library | Public library                  | 10               | 1895               |
| Fred B. Estabrook, Inc.    | Offset printing                 | 8                | 1988               |

## TRANSPORTATION

|                                    |                               |                         |
|------------------------------------|-------------------------------|-------------------------|
| Road Access                        | Federal Routes                |                         |
|                                    | State Routes                  | <b>104, 132</b>         |
| Nearest Interstate, Exit           |                               | <b>I-93, Exit 23</b>    |
|                                    | Distance                      | <b>Local access</b>     |
| Railroad                           |                               | <b>State owned line</b> |
| Public Transportation              |                               | <b>No</b>               |
| Nearest Airport                    |                               | <b>Laconia</b>          |
| Runway                             |                               | <b>5,286 feet</b>       |
| Lighted? <b>Yes</b>                | Navigational Aids? <b>Yes</b> |                         |
| Nearest Commercial Airport         |                               | <b>Manchester</b>       |
| Distance                           |                               | <b>55 miles</b>         |
| Driving distance to select cities: |                               |                         |
| Manchester, NH                     |                               | <b>50 miles</b>         |
| Portland, Maine                    |                               | <b>127 miles</b>        |
| Boston, Mass.                      |                               | <b>100 miles</b>        |
| New York City, NY                  |                               | <b>297 miles</b>        |
| Montreal, Quebec                   |                               | <b>223 miles</b>        |

## COMMUTING TO WORK

(Census 2000)

|                                   |                     |
|-----------------------------------|---------------------|
| Workers 16 years and over         |                     |
| Drove alone, car/truck/van%       | <b>78.5%</b>        |
| Carpooled, car/truck/van          | <b>12.2%</b>        |
| Public transportation             | <b>0.5%</b>         |
| Walked                            | <b>3.5%</b>         |
| Other means                       | <b>0.6%</b>         |
| Worked at home                    | <b>4.7%</b>         |
| Mean Travel Time to Work          | <b>28.9 minutes</b> |
| Percent of Working Residents:     |                     |
| Working in community of residence | <b>19%</b>          |
| Commuting to another NH community | <b>77%</b>          |
| Commuting out-of-state            | <b>4%</b>           |

## RECREATION, ATTRACTIONS, AND EVENTS

|   |  |
|---|--|
|   | Municipal Parks  |
|   | YMCA/YWCA  |
|   | Boys Club/Girls Club   |
|   | Golf Courses   |
|   | Swimming: Indoor Facility  |
|   | Swimming: Outdoor Facility   |
|   | Tennis Courts: Indoor Facility   |
|   | Tennis Courts: Outdoor Facility  |
|   | Ice Skating Rink: Indoor Facility                                      |
|   | Bowling Facilities   |
|   | Museums  |
|   | Cinemas  |
|   | Performing Arts Facilities   |
|   | Tourist Attractions  |
| X | Youth Organizations (i.e., Scouts, 4-H)                                |
| X | Youth Sports: Baseball   |
| X | Youth Sports: Soccer   |
|   | Youth Sports: Football   |
| X | Youth Sports: Basketball   |
|   | Youth Sports: Hockey   |
| X | Campgrounds  |
| X | Fishing/Hunting  |
|   | Boating/Marinas  |
| X | Snowmobile Trails  |
|   | Bicycle Trails   |
|   | Cross Country Skiing   |
|   | Beach or Waterfront Recreation Area                                    |
|   | Nearest Ski Area(s): <b>Gunstock, Ragged Mountain, Tenney Mountain</b> |
|   | Other: <b>Conservation Land; Bold Ledge Trail</b>                      |